



CASPER
CLASSICAL
ACADEMY

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900 S. BEVERLY ST. * CASPER, WY 82601

PHONE: 307-253-2300 * FAX: 307-253-2286

MARIE PURYEAR, PRINCIPAL

August 2017

Dear Casper Classical Academy Students and Parents:

We hope this finds you doing well and having an amazing summer with your families and friends! We are getting close to the start of the 2017-2018 school year, and it's going to be a great year! Let's get right to some specific and important information that will be helpful as you prepare for the start of the new school year.

Back To School Orientation DAY, August 23 from 10:00-2:00 and 3:00-6:00:

Instead of a traditional evening Back to School Night, we will have a day where parents and students visit our school for at about an hour of their choosing to go through stations that are pertinent to them. We strongly urge all families to take part in this opportunity if at all possible (for those who are out of town and who contact us ahead of time, you will need to come by to pick up any information that is handed out). We ask that students come with an adult. Please put this Back to School Orientation DAY on your calendar-we'd love to have you here to celebrate, walk through your child's schedule, meet their teachers, get any beginning of the year paperwork turned in, visit the building, sign up for a committee and meet other parents of CCA students. Please plan to spend at least an hour here on **Wednesday, August 23rd between 10:00 am - 2:00 pm OR 3:00 pm - 5:00 pm in our cafeteria.** Additionally, for those who wish to "meet your teachers", we have reserved 5:00-6:00 pm in their classrooms for that purpose as well.

When you arrive you will receive a "passport" that will have a checklist of stations for you to get information from. Some of the stations you can attend are:

- **Paperwork:** Please plan to stop and sign needed paperwork, if any.
- **Computer compliance:** Parents will sign the computer compliance forms to indicate they understand the responsibilities of your student using a school-loaned computer at school. Computers will NOT be going home at night this year for 6th-8th graders.
- **Cafeteria:** New students can get their fingerprint scanned for the cafeteria.
- **Health:** Nurse or other staff member will give you information on how to fill out the electronic health form and touch base with you if there are any student health concerns she has questions about.
- **Handbook/Dress Code reminders:** Receive information on where to find your electronic version of our Parent-Student Handbook for the 2017-2018 school year and sign that you have received it. Additionally, read a brief explanation of the CCA dress code and sign with your student that you understand what those expectations are.
- **Schedules:** Students can pick up schedules, which include their locker numbers and combinations.
- **Lockers:** Students can go try their lockers out, put school supplies in them, and get assistance from teachers if needed regarding how to open the lockers.
- **Email/Infinite Campus for parents:** Information on how student email is used, as well as Infinite Campus and the phone app that parents can use to check grades and attendance.
- **Clubs/Activities:** Information on all of our clubs and sign up sheets will be available.
- **New family orientation:** The Governing Council will have a station for all NEW families to CCA who need to go through our orientation of how the CCA philosophy works.
- **Committee sign ups:** Committee sign up sheets for parents who can be involved in supporting our school (library help, staff luncheon help, website help, fundraising help, etc.)
- **Purchase planners:** 6th and 7th grade students can purchase their required planner on this day for \$3. If the planners have not arrived at our school by the 23rd, we will take your money as a pre-paid option and get the planner to your student when they arrive.) This is an *option* for 8th students to purchase (we will have a limited quantity on hand).



NATRONA COUNTY SCHOOLS

- **Homework expectations:** There will be a station explaining our homework expectations and consequences for students who don't turn it in for new families.
- **Online text use:** Some of our classes use online textbooks, so one of our teachers will be explaining how those work.
- **8th curriculum:** For our 8th grade families, we will have information on our Logic (8th grade) course from that teacher.
- **Online apps:** Breakout sessions on online applications that our teachers use like Edmoto, Quizlet, Moodle for coursework. Parents will appreciate knowing how these work, as their students may be using them often.
- **Athletics/Activities:** Our Athletic and Activities Facilitator will be available to answer questions about our sports teams and their seasons.
- **Principal/Questions:** Meet and greet Marie Puryear, Principal

Schedule pick-up if you can't attend the Back to School Orientation DAY:

If students cannot participate in this special day they may come anytime on the following days to pick up their schedule and practice opening their locker (However, there won't be teachers available at this time, nor any of the stations to visit). If two siblings of different grades come on one day, we will give them both their schedule. New schedules will also be given to ALL students on the morning of first day of school, as it is possible that changes may take place at the last minute.

6th grade: Monday, August 28th from 9:00 am-2:00 pm

7th grade: Tuesday, August 29th from 9:00 am-2:00 pm

8th and grade: Wednesday, August 30th from 9:00 am-2:00 pm

Lockers:

Lockers are about 3 ft high each and 15 in wide and are stacked two high. Students will need to be diligent about keeping their locker cleaned and clutter free, especially during the wintertime. Stuffing a backpack, winter coat and all of your schoolwork into these lockers can be tricky. Some helpful general locker tips: 1) make sure all unnecessary items are taken home, 2) there are shelving units made just for lockers, and 3) DO NOT tell anyone your combination. We have had some students tell their friends their combinations and things did get stolen. NOTE: Top lockers at the middle measure 5' and the top hook measures 6'2". Please let us know via a phone call ASAP if your student will need a top locker for certain reasons, or a lower locker due to height. We will need to know this information no later than Monday, August 21st at 3:00 pm so that we can adjust schedules if needed before we hand them out on the 23rd.

Backpacks are not allowed from class to class, and passing periods are 3 minutes long. For a month or so, new students will be allowed a tardy "grace period" to allot for time getting used to these transitions. We also recognize that some classes may be traveling from one floor to the other, and teachers will be aware of that in the event that they need more than the 3 minutes to pass between classes.

Email Notification:

Our school and Parent-Teacher Organization will be using the email message system to communicate to parents often through the Infinite Campus system again this year. Most of our communications home will be done through email if a parent has one. It is very important that we have a valid email address on file for you that you check regularly. The address that information will be sent from is Infinite_Campus@ncsd.k12.wy.us and we'd like you to put this in your safe addresses so that it doesn't go to your spam folder.

You can also send your email address to betsy_hof@natronaschools.org or call 253-2300. If you don't have an email address we need to know that too so we can send paper copies home to you on Thursdays.

General School Information:

The first day of school is Tuesday, September 5th at 7:43 am (the first tardy bell for students to be in their Homeroom class is 7:50 am), and the day will end at 2:48 pm. There will be breakfast in the cafeteria available to those who are interested every morning starting at approximately 7:20 am. Students may not be on campus prior to 7:20 am as there will be no supervision. Also there will not be supervision for students outside after 3:20 pm, please plan to have your student picked up on time.

Our school occupies the 1st floor and the 3rd floor. There is one main office and everyone will be able to help you within that space. Betsy Hof, Office Manager, Sarah Kellick, Secretary, Stephanie Syvertson, Registrar, and Sandy Tipps Attendance Clerk will all be available to assist you. Our main phone line is 253-2300.

Bus:

Bus service will be available before and after school, and students will be dropped off on the south side of the building.

Supply lists:

School supply lists are available at any local store that sells supplies. Additionally, you can access the list by going to www.casperclassical.com Getting your items, staying organized, and making sure all work is in its proper place is one of the keys to being successful in middle school!

Student Drop off/Pick up:

Back behind our building is the Student Support Services building as well as Transitions program for high schoolers. Because Transitions students will need parking space again this year, they will be using our south lot from 8:00 am-3:30 pm.

In the afternoons, we will be asking parents to utilize the tennis court parking lot just to the north of our building to drop off and pick their students up. In the mornings, if you can drop your student off on time, you should still be able to use our south lot. Please be aware that by 7:30 am, our student drop off area gets quite busy. The afternoons however, are when it is critical for the tennis court lot to be used, as there will be very little, if any, space for other vehicles in the south lot. It will be a short walk for students to that area. We will have an employee monitoring the area for supervision.

Please note that you will not be allowed to go back behind the school in the staff parking lot for drop off/pick up, due to safety concerns: staff members drive and park back there and are not expecting to have students walking near their vehicles, and there is NO supervision.

We're very excited to begin another great school year. Enjoy the rest of your summer, and we'll see you soon!

Sincerely,

Marie Puryear
Principal

Please see the back side of this page for a student drop off and pick up diagram.

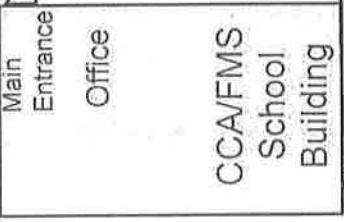
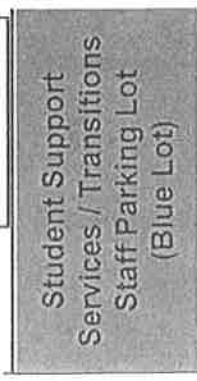
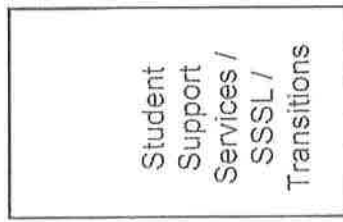
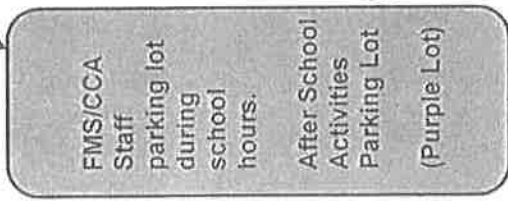


→ DROP OFF/PICK UP

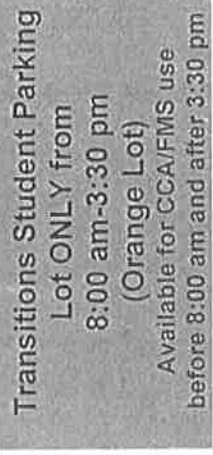
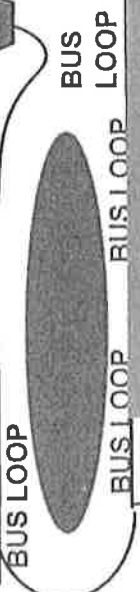
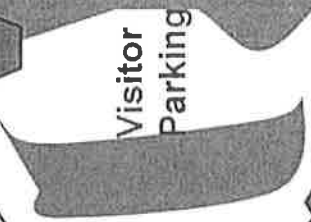
Tennis Court Parking Lot will be available for am/pm drop off and pick up



Football Field



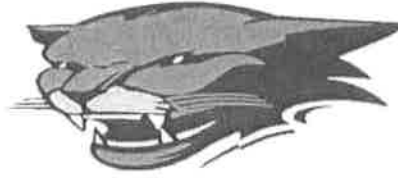
SPED Bus Pick up and drop off



BEVERLY STREET

Students with special needs may be dropped off/ picked up in the front of the building

COUGAR ATHLETICS



Dear CCA/FMS Cougar Student/Athletes,

I would like to welcome you to Cougar Athletics for the 2017-2018 school year. We are very excited to have you participate in our athletic program. Attached to this letter are the **Middle School Athletic Calendar** for 2017-2018 & the required **NCSD #1 Physical form**. If you will be participating in Football, Volleyball or Cross Country please note the important information below concerning the first day of practices. ***Practice times will be adjusted once school begins.***

7th & 8th Grade Football

First day of practice will be Tuesday, August 22nd. 7th graders will practice from 4:30 to 6:30 PM. 8th graders will practice from 5:30 to 7:30 PM. Participants will be in helmets, T-shirts & shorts for the first 3 practice days. Please use the Activities Entrance to enter & exit the school.

6th, 7th & 8th Grade Cross Country

First day of practice will be Tuesday, August 22nd from 4 to 5:30 PM. Practices will be held on the grass areas between CCA/FMS and the Casper Recreation Center. Please use the Activities Entrance to enter & exit the school.

6th, 7th & 8th Grade Volleyball

First Practice Day for all grade levels will be Tuesday, August 22nd from 4:30-6:00 PM. Please use the Activity Entrance to enter & exit the school.

****** There will be a Fall Sports Parent meeting on Wednesday, August 23rd @ 6:00 PM in the Main Gym. Please plan on attending this meeting to learn more about Cougar Athletics, meet the Coaches, receive important information and ask any questions that you may have. ******

Note: It is a school district requirement that all middle school athletes have a sports physical completed **after May 1, 2017** to be eligible to participate in athletic programs. Please turn your completed sports physicals in to the main office.

If you have any further questions regarding Cougar Athletics, please feel free to contact me at the phone number below. We are excited to have your children involved in our athletic program.

Sincerely,

Rick Robinson, CAA/Cougar Athletics/**253-2219 Office**

ATHLETIC SEASONS 2017-2018

Dean Morgan / CY												Centennial / CCA / Frontier																												
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41
Week																																								
Aug.	Sept.	Oct.	Nov.	Dec.	Jan.	Feb.	Mar.	April	May																															
7/8 th FB 6/7/8 th VB 6/7/8 th XC (8/21 - 10/14)				7/8 th Girls Bball 6/7/8 th Wr. (10/16 - 12/9)				7/8 th Boys Bball (12/11 - 2/10)				6-8 th Nordic Ski (1-4 - 2-17)				6-8 th Swimming (2-26-4-7)				6/7/ 8th Soccer 6/7/ 8 th Track 4/2 - 5/12)																				
Season III (40)																		Season II (44)																						
Season IV (34)																		Season I (47)																						
Season V (36)																		Season I (47)																						
Winter Break																		Winter Break 12/21 - 1/3																						
Spring Break																		Spring Break 3/25 - 4/2																						
6 th Boy/Girl BB (2/12 - 3/24)																		6-8 th Nordic Ski (1-4 - 2-17)																						

NATRONA COUNTY SCHOOL DISTRICT #1 PHYSICAL EXAMINATION FORM

Physicians Statement Must Be Dated AFTER MAY 1 to Be Valid For the Upcoming School Year

RED Areas Are To Be Completed By Parent and Student Prior to Physical Examination

STUDENT INFORMATION

School _____ Grade _____ DOB _____ Name _____ Gender M F
 SPECIFIC SPORT YOU WILL BE PARTICIPATING: Fall _____ Winter _____ Spring _____

CONSENT TO PARTICIPATE

I/We, as legal guardians, give our permission for our child named above to participate in organized NCSD #1 athletics, realizing that such activity involves the potential for injury which is inherent in all sports. I/We acknowledge that even with the best coaching, use of the most advanced protective equipment and strict observance of rules, injuries are still a possibility. On rare occasion these injuries can be so severe as to result in total disability, paralysis or death.

CONSENT FOR EMERGENCY MEDICAL TREATMENT

I/We as legal guardians, give our permission for NCSD #1 to sign for emergency treatment for our child named above. Parents/Guardians will be notified in case of serious illness or injury as quickly as possible, but this will make treatment possible. In case of emergency and parent cannot be reached contact:

Name _____ Phone _____ Physician _____ Phone _____

INSURANCE (Parent/Guardian please check one statement) Insurance is mandatory for anyone participating in athletics and/or cheerleading. NCSD #1 does not carry health or accident insurance for students.

- The child named above is not covered by an accident insurance policy and we wish to purchase insurance. Student insurance is available through a local carrier and forms can be obtained at the school office.
- The child named above is covered by an accident insurance policy, the policy will remain in effect during all activities our child is involved in, and we do not wish to purchase additional insurance.

Insurance Company _____ Policy # _____

PARENTAL INFORMATION

I/We as legal guardians, agree that should any information on this form (including physician exam record below) change during the course of the school year we will submit to school officials in writing, the change that has occurred immediately. I/We, as legal guardians, acknowledge that I/We have read and understand the content of the Athletic/Activity Clearance Form, have completed the Health History (back), and further understand that no participation will be allowed until this form is completed and returned to administrative personnel.

Signatures _____
 Parent/Guardian _____ Student/Athlete _____

Work Phone _____ Home Phone _____ Address _____ Date _____

PHYSICIAN'S EXAMINATION RECORD (Physician's Use Only) Physician, please check all blanks

Height _____	Ears _____	Blood Pressure _____ / _____	Spine & Posture _____
Weight _____	Nose _____	Abdomen _____	Arms & Hands _____
Eyes _____	Throat _____	Hernia _____	Legs & Knees _____
Pupils _____	Teeth _____	Lymph Nodes _____	Feet & Ankles _____
Vision R _____ / _____	Lungs _____	Testicular Exam _____	Other _____
Vision L _____ / _____	Heart _____	Skin Conditions _____	
Corrected <input type="checkbox"/> Y <input type="checkbox"/> N			
Physical Activity: <input type="checkbox"/> Cleared without restrictions			
<input type="checkbox"/> Cleared with restrictions (Please list) _____			
<input type="checkbox"/> Not cleared (Reasons/Recommendations) _____			
PRINTED Name of Physician _____		Address _____ City _____ State _____ Zip _____	
Physician Signature _____		Phone _____ Date _____	

PLEASE TURN IN TOGETHER: 1) COMPLETED PHYSICAL, 2) INSURANCE APPLICATION 3) INSURANCE PREMIUM PAYMENT TO THE SCHOOL ATHLETIC DIRECTOR/ATHLETIC/ACTIVITIES FACILITATOR-ML AT THE SAME TIME

MEDICAL/HEALTH HISTORY

Please explain "Yes" answers on bottom of page

Y	N

1. Have you ever been hospitalized?
 - a. Have you ever had surgery?
2. Are you presently taking any medications or pills?
3. Do you have any allergies (medicine, bees or other stinging insects)?
4. Have you ever passed out during or after exercise?
 - a. Have you ever been dizzy during or after exercise?
 - b. Have you ever had chest pain during or after exercise?
 - c. Do you tire more easily than your friends during exercise?
 - d. Have you ever had high blood pressure?
 - e. Have you ever been told that you have a heart-murmur?
 - f. Have you ever had racing of your heart or skipped heartbeats?
 - g. Has anyone in your family died of heart problems or a sudden death before age 50?
5. Do you have any skin problems (itching, rashes, acne)?
6. Have you ever had a head injury?
 - a. Have you ever been knocked out, unconscious, or lost your memory?
 - b. Have you ever had a seizure?
 - c. Have you ever had a stinger, burner, pinched nerve, or numbness in extremities?
7. Have you ever had heat or muscle cramps?
 - a. Have you ever been dizzy, passed out, or become ill due to heat?
8. Do you have trouble breathing or do you cough during or after activity?
9. Do you use special equipment (pads, braces, neck rolls, mouth guard, eye guards, etc.)?
10. Have you had any problems with your eyes or vision?
 - a. Do you wear glasses or contacts or protective eye wear?
11. Have you ever sprained/strained, dislocated, fractured, broken or had repeated swelling or other injuries of any bones or joints?

Head Elbow Shoulder Neck Thigh Knee Foot

Back Chest Forearm Wrist Ankle Hand Hip Shin/Calf

Y	N

12. Have you had any other medical problems (asthma, diabetes, mononucleosis, etc.)?
13. Have you had a medical problem or injury since your last evaluation?
14. When was your first menstrual period? _____
 - a. When was your last menstrual period? _____
 - b. What was the longest time between your periods last year? _____

Y	N

15. Has a physician ever denied or restricted your participation in sports or any physical activity? _____

Explain all "Yes" answers

PLEASE TURN IN TOGETHER: 1) COMPLETED PHYSICAL, 2) INSURANCE APPLICATION 3) INSURANCE PREMIUM PAYMENT TO THE SCHOOL ATHLETIC DIRECTOR/ATHLETIC/ACTIVITIES FACILITATOR-ML AT THE SAME TIME

2017 6th Grade Student Supply List

Community(to stay in class for use by all):

- *6 Glue Sticks
- *4 fine tip dry erase
- *Highlighters: Green Yellow Pink
- *1 package of 3x5 white notecards
- *2 boxes of Kleenex

Pencil Bag with holes to contain:

- *4 function calculator (+-x/)
- *3 packs of pencils- leave 2 at home
- *1 package of black pens
- *1 package of red pens
- *1 pack of 12 colored pencils
- *Cheap Ear Buds

- *1 pack of paper
- *1- 2" Binder (PLEASE NO ZIPPER TRAPPER KEEPER)
- *6 vinyl folders with hole punches to go into binder
- *2- 1" binders- Math and Writing (to be kept in math and writing class)
- *1- Spiral notebook (1 Subject, 70 sheets) - Science
- *3- Composition notebooks- Math, Reading, and SS
- *\$10 by 2nd week of school for S.S. class purchase of a student atlas (need based scholarships available)
- *Free Reading book

For PE

- *1 - 3 hole punched 2 pocket folder
- *Gym shoes to be left in locker

Band

- *#2 pencil, clean/soft cloth
- *Essential Elementary 2000 Book 1 for their respective instrument (found at local music stores)
 - Clarinet/Saxophone:* minimum of 2 reeds (#2 or medium soft)
 - Flute:* Cleaning rod with soft cloth
 - Trumpet:* valve oil, slide grease
 - Trombone:* slide cream or oil, small piston-top spray bottle
 - Drum:* matched pair of 2B drumsticks marked with permanent marker
- *Please rent or purchase student's instrument before school starts. Please speak with band instructor BEFORE switching instruments.*

Orchestra

- *Basic Fiddlers Philharmonic Essential Elements for Strings Book 1
- *1" binder, pencil, rosin, and Everest shoulder rest/rock stop

Choir

- *pencil, possible choir shirt to be purchased

Art

- *12 wood pencils
- *1 - 1" binder

2017 7th Grade Student Supply List

- *2- three ring binders (1 ½" or 2")
- *2 boxes of Kleenex for homeroom
- *1 Pencil Bag with holes to contain:
 - *pencils
 - *pens in dark blue, black, and red (no other colors)
 - *fine tip dry erase markers
 - *1 pack of 12 colored pencils
 - *Highlighters: Green Yellow Pink
- *1 package loose-leaf paper (college-ruled)
- *1 package 5 tab dividers for three ring binders
- *1 book cover for Social Studies
- *1 Spiral notebooks (1 Subject, 70 pages) - Social Studies
- *1 three subject spiral notebook (college-ruled)
- *2- Composition notebooks- math and reading
- *4 AAA batteries

Optional:

- 3 hole punch that fits in binder

Latin

- *1 two-pocket folder

Accelerated Math

- *1 Spiral notebook (1 Subject, 70 pages) - Accelerated Math
- *1 jumbo book cover

For PE

- *1 - 3 hole punched 2 pocket folder
- *Gym shoes to be left in locker

Band

- *#2 pencil, clean/soft cloth
- *Essential Elementary 2000 Book 1 for their respective instrument (found at local music stores)
 - Clarinet/Saxophone:* minimum of 2 reeds (#2 or medium soft)
 - Flute:* Cleaning rod with soft cloth
 - Trumpet:* valve oil, slide grease
 - Trombone:* slide cream or oil, small piston-top spray bottle
 - Drum:* matched pair of 2B drumsticks marked with permanent marker
- *Please rent or purchase student's instrument before school starts. Please speak with band instructor BEFORE switching instruments.*

Orchestra

- *A Scale at a Time, Basic Fiddlers Philharmonic Essential Elements for Strings Book 1
- *1" binder, pencil, rosin, and Everest shoulder rest/rock stop

Choir

- *pencil, possible choir shirt to be purchased

Art

- *12 wood pencils
- *1 - 1" binder

2017 8th Grade Student Supply List

*2 boxes of Kleenex for homeroom

*1 Pencil Bag with holes to contain:

*pencils

*pens in dark blue, black, and red (no other colors)

*1 pack of 12 colored pencils

*Highlighters: Green, Yellow, Pink, Blue, Orange

*3- three ring binders (1") - Logic, Social Studies, Math

*5 package loose-leaf paper (college-ruled)

*1 package 5 tab dividers for three ring binders - Logic

*1 jumbo book cover for Algebra

*2 Spiral notebooks for Science (1 Subject, 70 college ruled pages each)

*1- Composition notebooks- English

* 4 two-pocket folders - 2 for Science, 1 for Social Studies, 1 for Math

Spanish

*1 three ring binder

Latin

*1 three ring binder and loose leaf paper

*pencils

For PE

*1 - 3 hole punched 2 pocket folder

*Gym shoes to be left in locker

Band

*#2 pencil, clean/soft cloth

*Essential Elementary 2000 Book 1 for their respective instrument (found at local music stores)

Clarinet/Saxophone: minimum of 2 reeds (#2 or medium soft)

Flute: Cleaning rod with soft cloth

Trumpet: valve oil, slide grease

Trombone: slide cream or oil, small piston-top spray bottle

Drum: matched pair of 2B drumsticks marked with permanent marker

**Please rent or purchase student's instrument before school starts. Please speak with band instructor BEFORE switching instruments.*

Orchestra

*Basic Fiddlers Philharmonic Essential Elements for Strings Books 2 and 3

*1" binder, pencil, rosin, and Everest shoulder rest/rock stop

Choir

*pencil, possible choir shirt to be purchased

Art

*12 wood pencils

*1 - 1" binder